

VENTURING RANGER AWARD APPLICATION

Return this application with the Unit Advancement Report.

PERSONAL DATA (Please **Type** or **Print** all information)

Full Name _____
Address _____
City _____ State _____ Zip Code _____
Telephone (_____) _____ Age _____ Birth Date _____
E-Mail Address _____
High School or College _____
Grade _____

VENTURING BACKGROUND (Attach additional sheets if necessary)

Date Entered Venturing _____ Years as Venturer _____
Years as Scout _____
Unit # (Crew/Ship) _____ Area/ District _____
Current Position _____
Unit Specialty _____
Chartered to _____
Advisor's Name _____
Advisor's Telephone # (_____) _____
Advisor's Address _____

City, State, Zip _____

Advisor's Email Address _____

VENTURING RANGER AWARD APPLICATION

List Leadership Positions held and dates involved

List Awards of Recognition received and dates

List Camps and Super-activities attended and dates

RANGER AWARD INFORMATION (Please check Electives completed)

In addition to the Core Requirements for your award, please provide the following information:

Date of Outdoor Bronze Award Earned _____

Backpacking..... _____ Mountaineering/ Climbing _____

Cave Exploring..... _____ Outdoor Living History..... _____

Cycling/ Mountain Biking... _____ Physical Fitness _____

Ecology _____ Plants & Wildlife _____

Equestrian..... _____ Project COPE/ Ropes _____

First Aid..... _____ SCUBA..... _____

Fishing _____ Shooting Sports _____

Hunting..... _____ Watercraft _____

Lifesaver _____ Winter Sports _____

Unit Approval

Crew Advisor's Approval _____

Crew Chairman's Approval _____

For Council Office Use

Date Application and Unit Advancement Report received: _____

Unit to Purchase Insignia (Yes / No) _____

Date Certificate Printed for Presentation: _____

Date Ranger Added to Directory _____